

SAF

GP1774 TFW

TRANSMITTAL LETTER
(General - Patent Pending)

Docket No.
STES104

In Reply, Application Of: **DENNIS J. MICHAELSON**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/050/400	01/15/2005	CHORBAJI MONZER JR.	21,658	1744	7667

Title: **STERILIZING APPARATUS FOR OTHODONTIC BANDS**

COMMISSIONER FOR PATENTS:

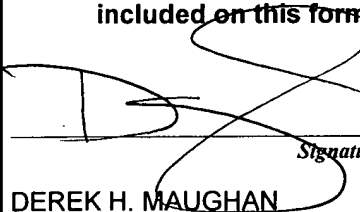
Transmitted herewith is:

RESPONSE TO OFFICE ACTION DATED MARCH 31, 2006 WITH EXHIBITS 1, 2, AND 3
RETURN RECEIPT POSTCARD

in the above identified application.

- ☒ No additional fee is required.
- ☐ A check in the amount of _____ is attached.
- ☐ The Director is hereby authorized to charge and credit Deposit Account No. _____ as described below.
 - ☐ Charge the amount of _____
 - ☐ Credit any overpayment.
 - ☐ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

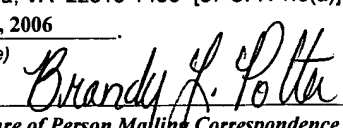
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.



Signature

DEREK H. MAUGHAN
DYKAS SHAVER & NIPPER
PO BOX 877
BOISE, ID 83701-0877
(208) 345-1122

Dated: **JUNE 30, 2006**

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to the "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on	
JUNE 30, 2006	(Date)
	
Signature of Person Mailing Correspondence	
BRANDY L. POTTER	
Typed or Printed Name of Person Mailing Correspondence	

cc: **CLIENT**

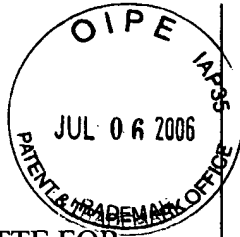
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Michaelson et. al

Application No.: 10/050,400

Filed: January 15, 2002

Title: STERILIZING CASSETTE FOR
ORTHODONTIC BANDS



Group/Art Unit: 1744

Examiner: Chorbaji, Monzer

Attorney Docket No: STES104

RESPONSE TO EXAMINER'S ACTION

Dated: March 31, 2006

To: Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Commissioner:

In response to the Examiner's Action mailed March 31, 2006, please enter the following amendments and remarks of record:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this Response to Office Action.

Remarks/Arguments begin on page 8 of this Response to Office Action.